


GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34432

| | | | | |
|-------------|-------------------------------|-----------------|--------------------------|---|
| ROLL NO.: | 37912 | STUDENT NAME: | ANJALI KUMARI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37912 | FATHER'S NAME : | SHRI KIRAN LAL | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. JAYANTI DEVI | |

| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|--|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | | 23 | | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | | 44 | | 56 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 06 | | 30 | | 36 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 10 | | 30 | | 40 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | | 14 | | 14 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | | 18 | | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | | 18 | | 18 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 12 | | 35 | | 47 | 4 | 5 | 20 | C |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 06 | | 28 | | 34 | 2 | 7 | 14 | B+ |
| VAC-STRESS MANAGEMENT | 08 | | 21 | | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 339/550(P) SEM-II 323/550(P)


OBT. CREDIT POINTS : 139 **TOTAL CREDIT : 22** **SGPA : 6.32** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------------|---|
| ROLL NO.: | 37926 | STUDENT NAME: | AVANTIKA PANDEY |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37926 | FATHER'S NAME : | SHRI NARBADESHWAR PANDEY | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. PADMA PANDEY | |

| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|---|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | | 18 | | 24 | 2 | 5 | 10 | C |
| DSC-3B-ZOOLOGY | 11 | | 38 | | 49 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 06 | | 24 | | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 06 | | 09 | | 15* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | | 19 | | 19 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | | 13 | | 13 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | | 18 | | 18 | 1 | 8 | 8 | A |
| GE-BASIC CONCEPT OF SOCIOLOGY | 08 | | 40 | | 48 | 4 | 5 | 20 | C |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 05 | | 26 | | 31 | 2 | 7 | 14 | B+ |
| VAC-BASIC ELEMENTS OF AYURVEDA | 07 | | 24 | | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 279/550(P) SEM-II 278/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------|---|
| ROLL NO.: | 37928 | STUDENT NAME: | BHUMIKA RATHIA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37928 | FATHER'S NAME : | SHRI KARTIK RAM | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. PUSHPA RATHIA | |


| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|------------------------------------|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | | 21 | | 29 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | | 31 | | 42 | 3 | 6 | 18 | B |
| DSC-1B-BOTANY | 07 | | 23 | | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 07 | | 09 | | 16* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | | 15 | | 15 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | | 18 | | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | | 18 | | 18 | 1 | 8 | 8 | A |
| GE-BASIC NUTRITION FOR ALL | 17 | | 52 | | 69 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 06 | | 21 | | 27 | 2 | 6 | 12 | B |
| VAC-BASIC ELEMENTS OF AYURVEDA | 07 | | 27 | | 34 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 288/550(P) SEM-II 298/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34456

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------|---|
| ROLL NO.: | 37936 | STUDENT NAME: | DEEPTI SONI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37936 | FATHER'S NAME : | SHRI RAM KUMAR | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. SANTOSHI SONI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 42 | 54 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 09 | 23 | 32 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 12 | 32 | 44 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-BASIC NUTRITION FOR ALL | 16 | 55 | 71 | 4 | 8 | 32 | A |
| SEC-NURSERY & GARDENING | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| VAC-HUMAN RIGHTS | 08 | 32 | 40 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 359/550(P) SEM-II 363/550(P)


OBT. CREDIT POINTS : 157 TOTAL CREDIT : 22 SGPA : 7.14 RESULT : PASS

| | | | | |
|-------------|-------------------------------|-----------------|-------------------------|---|
| ROLL NO.: | 37952 | STUDENT NAME: | HARSHITA SINGH |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37952 | FATHER'S NAME : | SHRI R K SINGH | |
| STATUS : | ATKT | MOTHER'S NAME: | SMT. GIRJA SINGH | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 38 | 49 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 16 | 24 | 40 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 11 | 42 | 53 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 14 | 44 | 58 | 4 | 6 | 24 | B |
| SEC-CREATIVITY THROUGH LANGUAGE | 06 | 24 | 30 | 2 | 6 | 12 | B |
| VAC-ETHICS & VALUES IN ANCIENT INDIAN SOCIETY | 09 | 25 | 34 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 187/350(P) SEM-II 349/550(P)

OBT. CREDIT POINTS : 143 TOTAL CREDIT : 22 SGPA : 6.5 RESULT : PASS

| | | | | |
|-------------|-------------------------------|-----------------|----------------------------|---|
| ROLL NO.: | 37980 | STUDENT NAME: | KOMAL MAHANT |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37980 | FATHER'S NAME : | SHRI MAYADAS MAHANT | |
| STATUS : | ATKT | MOTHER'S NAME: | SMT. MAMTA MAHANT | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 27 | 35 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 42 | 53 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 15 | 25 | 40 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 09 | 21 | 30 | 3 | 4 | 12 | P |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| GE-BASIC CONCEPT OF SOCIOLOGY | 10 | 38 | 48 | 4 | 5 | 20 | C |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 08 | 35 | 43 | 2 | 9 | 18 | A+ |
| VAC-CARE FOR ELDERLY | 06 | 22 | 28 | 2 | 6 | 12 | B |


MARKS OBT IN : SEM-I 282/550(P) SEM-II 327/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34501

| | | | | |
|-------------|-------------------------------|----------------|-------------------------------------|---|
| ROLL NO.: | 37981 | STUDENT NAME: | KUMUDINI PAIKRA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37981 | FATHER'S NAME: | SHRI HARGOVIND SINGH PAIKARA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. NEERA PAIKARA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 24 | 32 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 31 | 43 | 3 | 6 | 18 | B |
| DSC-1B-BOTANY | 06 | 24 | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 07 | 22 | 29 | 3 | 4 | 12 | P |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| GE-BASIC CONCEPT OF SOCIOLOGY | 15 | 60 | 75 | 4 | 8 | 32 | A |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 27 | 34 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 07 | 18 | 25 | 2 | 5 | 10 | C |

MARKS OBT IN : SEM-I 314/550(P) SEM-II 323/550(P)


OBT. CREDIT POINTS : 123 **TOTAL CREDIT : 22** **SGPA : 5.59** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|------------------------|---|
| ROLL NO.: | 37986 | STUDENT NAME: | LUSHIYANA SAO |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37986 | FATHER'S NAME: | SHRI ASHISH | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. NIRUPA SAO | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 20 | 27 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 38 | 49 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 06 | 22 | 28 | 3 | 0 | 0 | F |
| DSC-2B-CHEMISTRY | 08 | 10 | 18* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 17 | 47 | 64 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 07 | 26 | 33 | 2 | 7 | 14 | B+ |
| VAC-ETHICS & VALUES IN ANCIENT INDIAN SOCIETY | 09 | 27 | 36 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 298/550(P) SEM-II 309/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------------|---|
| ROLL NO.: | 37993 | STUDENT NAME: | MARIYA XESS |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/37993 | FATHER'S NAME: | SHRI ANURANJAN PRASAD XESS | |
| STATUS: | ATKT | MOTHER'S NAME: | SMT. MARSHLEENA XESS | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 36 | 48 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 07 | 23 | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 08 | 45 | 53 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| GE-SAHITYA AUR CINEMA | 12 | 29 | 41 | 4 | 5 | 20 | C |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 07 | 30 | 37 | 2 | 8 | 16 | A |
| VAC-STRESS MANAGEMENT | 08 | 20 | 28 | 2 | 6 | 12 | B |


MARKS OBT IN : SEM-I 287/550(P) SEM-II 318/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34531

| | | | | |
|-------------|-------------------------------|----------------|--------------------------|---|
| ROLL NO.: | 38011 | STUDENT NAME: | NISHA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38011 | FATHER'S NAME: | SHRI GOVIND SINGH | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SHYAM BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 19 | 26 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 12 | 34 | 46 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 07 | 30 | 37 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 07 | 12 | 19* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 13 | 13 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 16 | 32 | 48 | 4 | 5 | 20 | C |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 08 | 19 | 27 | 2 | 6 | 12 | B |
| VAC-ETHICS & VALUES IN ANCIENT INDIAN SOCIETY | 08 | 23 | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 284/550(P) SEM-II 283/550(F)


OBT. CREDIT POINTS : TOTAL CREDIT : 22 **SGPA :** RESULT : PROMOTED

| | | | | |
|-------------|-------------------------------|----------------|-------------------------|---|
| ROLL NO.: | 38019 | STUDENT NAME: | PAVITRI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38019 | FATHER'S NAME: | SHRI SHIV SANKAR | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. MEERA BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 20 | 27 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 33 | 44 | 3 | 6 | 18 | B |
| DSC-1B-BOTANY | 14 | 26 | 40 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 15 | 27 | 42 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| GE-BASIC CONCEPT OF SOCIOLOGY | 13 | 39 | 52 | 4 | 6 | 24 | B |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 08 | 27 | 35 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 06 | 24 | 30 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 279/550(P) SEM-II 317/550(P)

OBT. CREDIT POINTS : 129 TOTAL CREDIT : 22 **SGPA : 5.86** RESULT : PASS

| | | | | |
|-------------|-------------------------------|----------------|---------------------------|---|
| ROLL NO.: | 38037 | STUDENT NAME: | RAGINI DIWAKAR |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38037 | FATHER'S NAME: | SHRI SAGUN DIWAKAR | |
| STATUS: | ATKT | MOTHER'S NAME: | SMT. VIDHYA BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 29 | 38 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 12 | 44 | 56 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 10 | 20 | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 11 | 29 | 40 | 3 | 4 | 12 | P |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-1B-PRACTICAL (BOTANY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-BASIC CONCEPT OF SOCIOLOGY | 12 | 46 | 58 | 4 | 6 | 24 | B |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 06 | 26 | 32 | 2 | 7 | 14 | B+ |
| VAC-BASIC ELEMENTS OF AYURVEDA | 07 | 28 | 35 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 308/550(P) SEM-II 341/550(P)


OBT. CREDIT POINTS : 138 TOTAL CREDIT : 22 **SGPA : 6.27** RESULT : PASS

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34558

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------------|---|
| ROLL NO.: | 38038 | STUDENT NAME: | RAJNANDANI BAGHEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38038 | FATHER'S NAME : | SHRI DURGA PRASAD BAGHEL | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. DUKALA BAI BAGHEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 24 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 50 | 60 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 08 | 22 | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 06 | 04 | 10* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-DISASTER MANAGEMENT | 15 | 54 | 69 | 4 | 7 | 28 | B+ |
| SEC-AQUARIUM & FISH KEEPING | 08 | 30 | 38 | 2 | 8 | 16 | A |
| VAC-STRESS MANAGEMENT | 07 | 32 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 309/550(P) SEM-II 336/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|-----------------|-----------------------|---|
| ROLL NO.: | 38045 | STUDENT NAME: | RITESH |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38045 | FATHER'S NAME : | SHRI GANGA RAM | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. ANUSUIYA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 24 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 36 | 47 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 07 | 22 | 29 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 07 | 25 | 32 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-1B-PRACTICAL (BOTANY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-URDU SHAYARI | 18 | 70 | 88 | 4 | 9 | 36 | A+ |
| SEC-TRANSLATION PROFICIENCY | 07 | 29 | 36 | 2 | 8 | 16 | A |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 08 | 31 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 321/550(P) SEM-II 354/550(P)

OBT. CREDIT POINTS :**139****TOTAL CREDIT : 22****SGPA : 6.32****RESULT : PASS**


| | | | | |
|-------------|-------------------------------|-----------------|-------------------------|---|
| ROLL NO.: | 38050 | STUDENT NAME: | ROSHANI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38050 | FATHER'S NAME : | SHRI BALIRAM | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. PARKILA BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 27 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 39 | 50 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 08 | 24 | 32 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 07 | 11 | 18* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 14 | 58 | 72 | 4 | 8 | 32 | A |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 09 | 28 | 37 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 317/550(P) SEM-II 325/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34580

| | | | | |
|-------------|-------------------------------|----------------|---------------------------|---|
| ROLL NO.: | 38061 | STUDENT NAME: | SANTOSHI SAHU |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38061 | FATHER'S NAME: | SHRI KANHAIYA SAHU | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. DURGA SAHU | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 22 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 32 | 43 | 3 | 6 | 18 | B |
| DSC-1B-BOTANY | 10 | 21 | 31 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 12 | 29 | 41 | 3 | 4 | 12 | P |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-1B-PRACTICAL (BOTANY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-URDU SHAYARI | 17 | 55 | 72 | 4 | 8 | 32 | A |
| SEC-TRANSLATION PROFICIENCY | 09 | 29 | 38 | 2 | 8 | 16 | A |
| VAC-HUMAN RIGHTS | 07 | 29 | 36 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 293/550(P) SEM-II 342/550(P)


OBT. CREDIT POINTS : 142**TOTAL CREDIT : 22****SGPA : 6.45****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|----------------------------------|---|
| ROLL NO.: | 38072 | STUDENT NAME: | SUMAN CHATURVEDANI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38072 | FATHER'S NAME: | SHRI BALRAM CHATURVEDANI | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. NIRMALA CHATURVEDANI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 23 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 37 | 47 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 08 | 25 | 33 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 07 | 07 | 14* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 15 | 59 | 74 | 4 | 8 | 32 | A |
| SEC-NGO MANAGEMENT | 07 | 21 | 28 | 2 | 6 | 12 | B |
| VAC-SELF DEFENCE(KARATE) | 06 | 24 | 30 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 323/550(P) SEM-II 308/550(F)

OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|--------------------------|---|
| ROLL NO.: | 38074 | STUDENT NAME: | SUMAN PORTE |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38074 | FATHER'S NAME: | SHRI LAXMINARAYAN | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. PARMILA BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 29 | 38 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 11 | 46 | 57 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 11 | 29 | 40 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 07 | 31 | 38 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-1B-PRACTICAL (BOTANY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-URDU SHAYARI | 14 | 50 | 64 | 4 | 7 | 28 | B+ |
| SEC-TRANSLATION PROFICIENCY | 09 | 30 | 39 | 2 | 8 | 16 | A |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 07 | 32 | 39 | 2 | 8 | 16 | A |


MARKS OBT IN : SEM-I 333/550(P) SEM-II 363/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34598

| | | | | |
|-------------|-------------------------------|----------------|------------------------|---|
| ROLL NO.: | 38079 | STUDENT NAME: | SUSHMITA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38079 | FATHER'S NAME: | SHRI DEVARI LAL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. ROOPA DEVI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 46 | 56 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 12 | 22 | 34 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 09 | 24 | 33 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-1B-PRACTICAL (BOTANY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-DISASTER MANAGEMENT | 16 | 41 | 57 | 4 | 6 | 24 | B |
| SEC-NURSERY & GARDENING | 09 | 22 | 31 | 2 | 7 | 14 | B+ |
| VAC-SELF DEFENCE(KARATE) | 06 | 27 | 33 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 331/550(P) SEM-II 330/550(P)


OBT. CREDIT POINTS : 142 **TOTAL CREDIT : 22** **SGPA : 6.45** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|-------------------------------|---|
| ROLL NO.: | 38083 | STUDENT NAME: | TANU SINGH KSHATRI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38083 | FATHER'S NAME: | SHRI KHUBCHANDRA SINGH | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. MITHLESH KSHATRI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 28 | 35 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 42 | 52 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 07 | 20 | 27* | 3 | 0 | 0 | F |
| DSC-2B-CHEMISTRY | 07 | 40 | 47 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-BASIC CONCEPT OF SOCIOLOGY | 13 | 50 | 63 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 12 | 26 | 38 | 2 | 8 | 16 | A |
| VAC-CARE FOR ELDERLY | 07 | 24 | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 311/550(P) SEM-II 347/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**


| | | | | |
|-------------|-------------------------------|----------------|----------------------------------|---|
| ROLL NO.: | 38084 | STUDENT NAME: | TANVI KERKETTA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38084 | FATHER'S NAME: | SHRI LALIT KERKETTA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. PREM PUSHPA KERKETTA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 26 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 40 | 51 | 3 | 7 | 21 | B+ |
| DSC-1B-BOTANY | 09 | 21 | 30 | 3 | 4 | 12 | P |
| DSC-2B-CHEMISTRY | 07 | 20 | 27* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-1B-PRACTICAL (BOTANY) | --- | 13 | 13 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 14 | 56 | 70 | 4 | 7 | 28 | B+ |
| SEC-TRANSLATION PROFICIENCY | 07 | 29 | 36 | 2 | 8 | 16 | A |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 07 | 31 | 38 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 298/550(P) SEM-II 336/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34611

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38092 | STUDENT NAME: | VIJAY LAXMI UIKEY |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38092 | FATHER'S NAME: | SHRI DUJRAM UIKEY | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. PHOOL BAI UIKEY | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 28 | 36 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 11 | 42 | 53 | 3 | 8 | 24 | A |
| DSC-1B-BOTANY | 12 | 22 | 34 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 09 | 20 | 29* | 3 | 0 | 0 | F |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-1B-PRACTICAL (BOTANY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-BASIC CONCEPT OF SOCIOLOGY | 16 | 50 | 66 | 4 | 7 | 28 | B+ |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 07 | 33 | 40 | 2 | 8 | 16 | A |
| VAC-STRESS MANAGEMENT | 08 | 24 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 331/550(P) SEM-II 341/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|------------------------------|---|
| ROLL NO.: | 38127 | STUDENT NAME: | BARKHA LAHARE |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38127 | FATHER'S NAME: | SHRI RAM KUMAR LAHARE | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SANTOSHI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 18 | 25 | 2 | 5 | 10 | C |
| DSC-3B-ZOOLOGY | 07 | 35 | 42 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 09 | 15* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 12 | 30 | 42 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-DISASTER MANAGEMENT | 12 | 30 | 42 | 4 | 5 | 20 | C |
| SEC-AQUARIUM & FISH KEEPING | 08 | 15 | 23 | 2 | 5 | 10 | C |
| VAC-SELF DEFENCE(KARATE) | 05 | 19 | 24 | 2 | 5 | 10 | C |

MARKS OBT IN : SEM-I 285/550(P) SEM-II 265/550(F)

OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38129 | STUDENT NAME: | BHARTI PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38129 | FATHER'S NAME: | SHRI PADMAN PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. KAUSHILYA PATEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 23 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 09 | 45 | 54 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 08 | 40 | 48 | 3 | 7 | 21 | B+ |
| DSC-4B-CLINICAL NUTRITION | 12 | 31 | 43 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 14 | 42 | 56 | 4 | 6 | 24 | B |
| SEC-AQUARIUM & FISH KEEPING | 09 | 24 | 33 | 2 | 7 | 14 | B+ |
| VAC-HUMAN RIGHTS | 08 | 34 | 42 | 2 | 9 | 18 | A+ |


MARKS OBT IN : SEM-I 340/550(P) SEM-II 361/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34646

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------------|---|
| ROLL NO.: | 38136 | STUDENT NAME: | BHUMIKSHA MIRANI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38136 | FATHER'S NAME : | SHRI VINOD KUMAR BANJARE | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. KAVITA KIRAN | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 26 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 09 | 48 | 57 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 06 | 39 | 45 | 3 | 6 | 18 | B |
| DSC-4B-CLINICAL NUTRITION | 13 | 41 | 54 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 14 | 62 | 76 | 4 | 8 | 32 | A |
| SEC-NURSERY & GARDENING | 08 | 23 | 31 | 2 | 7 | 14 | B+ |
| VAC-AN EVENT PLANNING | 08 | 34 | 42 | 2 | 9 | 18 | A+ |

MARKS OBT IN : SEM-I 345/550(P) SEM-II 394/550(P)


OBT. CREDIT POINTS : 168 **TOTAL CREDIT : 22** **SGPA : 7.64** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|--------------------------|---|
| ROLL NO.: | 38139 | STUDENT NAME: | DAULI KUMARI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38139 | FATHER'S NAME : | SHRI MURLI PRASAD | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. GANESHI BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 23 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 37 | 48 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 10 | 22 | 32 | 3 | 5 | 15 | C |
| DSC-4B-CLINICAL NUTRITION | 13 | 30 | 43 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 12 | 53 | 65 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 28 | 35 | 2 | 7 | 14 | B+ |
| VAC-SELF DEFENCE(KARATE) | 07 | 28 | 35 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 283/550(P) SEM-II 343/550(P)

OBT. CREDIT POINTS : 146 **TOTAL CREDIT : 22** **SGPA : 6.64** **RESULT : PASS**


| | | | | |
|-------------|-------------------------------|-----------------|------------------------------------|---|
| ROLL NO.: | 38141 | STUDENT NAME: | DEV KUMARI MAHESHWARI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38141 | FATHER'S NAME : | SHRI ROHIT KUMAR MAHESHWARI | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. SHISHMATI MAHESHWARI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 21 | 28 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 10 | 43 | 53 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 07 | 24 | 31 | 3 | 5 | 15 | C |
| DSC-4B-CLINICAL NUTRITION | 14 | 34 | 48 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 14 | 53 | 67 | 4 | 7 | 28 | B+ |
| SEC-CREATIVITY THROUGH LANGUAGE | 09 | 27 | 36 | 2 | 8 | 16 | A |
| VAC-AN EVENT PLANNING | 08 | 35 | 43 | 2 | 9 | 18 | A+ |

MARKS OBT IN : SEM-I 303/550(P) SEM-II 363/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34653

| | | | | |
|-------------|-------------------------------|----------------|--------------------------------|---|
| ROLL NO.: | 38143 | STUDENT NAME: | DIKESHWARI SINGH THAKUR |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38143 | FATHER'S NAME: | SHRI HARISH SINGH | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. DEEPA SINGH | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 20 | 26 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 08 | 39 | 47 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 06 | 33 | 39 | 3 | 6 | 18 | B |
| DSC-4B-CLINICAL NUTRITION | 11 | 43 | 54 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-MANAGEMENT PRINCIPLES | 13 | 47 | 60 | 4 | 6 | 24 | B |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 05 | 25 | 30 | 2 | 6 | 12 | B |
| VAC-SELF DEFENCE(KARATE) | 06 | 21 | 27 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 276/550(P) SEM-II 339/550(P)


OBT. CREDIT POINTS : 147 TOTAL CREDIT : 22 SGPA : 6.68 RESULT : PASS

| | | | | |
|-------------|-------------------------------|----------------|--------------------------------|---|
| ROLL NO.: | 38145 | STUDENT NAME: | DILESHWARI PATAIL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38145 | FATHER'S NAME: | SHRI VIJAY KUMAR PATAIL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. BINA KUMARI PATAIL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 22 | 27 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 31 | 42 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 14 | 27 | 41 | 3 | 4 | 12 | P |
| DSC-4B-CLINICAL NUTRITION | 11 | 34 | 45 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 16 | 29 | 45 | 4 | 5 | 20 | C |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 07 | 32 | 39 | 2 | 8 | 16 | A |
| VAC-CARE FOR ELDERLY | 07 | 24 | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 281/550(F) SEM-II 328/550(P)

OBT. CREDIT POINTS : 135 TOTAL CREDIT : 22 SGPA : 6.13 RESULT : PASS

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38149 | STUDENT NAME: | DIVYANI SONI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38149 | FATHER'S NAME: | SHRI ARVIND SONI | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. LATA KIRAN SONI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 22 | 27 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 10 | 37 | 47 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 06 | 25 | 31 | 3 | 5 | 15 | C |
| DSC-4B-CLINICAL NUTRITION | 12 | 33 | 45 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 18 | 22 | 40 | 4 | 3 | 12 | P |
| SEC-AQUARIUM & FISH KEEPING | 07 | 17 | 24 | 2 | 5 | 10 | C |
| VAC-CARE FOR ELDERLY | 06 | 18 | 24 | 2 | 5 | 10 | C |


MARKS OBT IN : SEM-I 272/550(F) SEM-II 294/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34660

| | | | | |
|-------------|-------------------------------|-----------------|--------------------------------|---|
| ROLL NO.: | 38150 | STUDENT NAME: | DOLLY TIWARI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38150 | FATHER'S NAME : | SHRI HARIKRISHNA TIWARI | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. TULSI TIWARI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 25 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 08 | 50 | 58 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 06 | 46 | 52 | 3 | 7 | 21 | B+ |
| DSC-4B-CLINICAL NUTRITION | 11 | 32 | 43 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-DISASTER MANAGEMENT | 14 | 47 | 61 | 4 | 7 | 28 | B+ |
| SEC-CREATIVITY THROUGH LANGUAGE | 08 | 18 | 26 | 2 | 6 | 12 | B |
| VAC-SELF DEFENCE(KARATE) | 07 | 22 | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 333/550(P) SEM-II 362/550(P)


OBT. CREDIT POINTS : 156 **TOTAL CREDIT : 22** **SGPA : 7.09** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|-----------------------------------|---|
| ROLL NO.: | 38156 | STUDENT NAME: | GURSIMAR KOUR BHATIA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38156 | FATHER'S NAME : | SHRI MANMEET SINGH BHATIA | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. JASVINDER KOUR BHATIA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 24 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 12 | 46 | 58 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 07 | 31 | 38 | 3 | 6 | 18 | B |
| DSC-4B-CLINICAL NUTRITION | 12 | 40 | 52 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 16 | 48 | 64 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 08 | 24 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 361/550(P) SEM-II 366/550(P)

OBT. CREDIT POINTS : 155 **TOTAL CREDIT : 22** **SGPA : 7.05** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|------------------------------|---|
| ROLL NO.: | 38159 | STUDENT NAME: | HIMANSHI BANDHEY |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38159 | FATHER'S NAME : | SHRI JITENDRA BANDHEY | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. SANGEETA BANDHEY | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 28 | 36 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 12 | 50 | 62 | 3 | 9 | 27 | A+ |
| DSC-2B-CHEMISTRY | 13 | 28 | 41 | 3 | 4 | 12 | P |
| DSC-4B-CLINICAL NUTRITION | 12 | 45 | 57 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 15 | 50 | 65 | 4 | 7 | 28 | B+ |
| SEC-RESEARCH METHODOLOGY | 09 | 29 | 38 | 2 | 8 | 16 | A |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 08 | 27 | 35 | 2 | 7 | 14 | B+ |


MARKS OBT IN : SEM-I 350/550(P) SEM-II 390/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34671

| | | | | |
|-------------|-------------------------------|----------------|---------------------------|---|
| ROLL NO.: | 38162 | STUDENT NAME: | JANKI VERMA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38162 | FATHER'S NAME: | SHRI SANTOSH VERMA | |
| STATUS: | ATKT | MOTHER'S NAME: | SMT. NEERA VERMA | |

| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 25 | 31 | 2 | 7 | 14 | B+ | | |
| DSC-3B-ZOOLOGY | 10 | 38 | 48 | 3 | 7 | 21 | B+ | | |
| DSC-2B-CHEMISTRY | 16 | 26 | 42 | 3 | 4 | 12 | P | | |
| DSC-4B-CLINICAL NUTRITION | 11 | 37 | 48 | 3 | 7 | 21 | B+ | | |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A | | |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A | | |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A | | |
| GE-PSYCHOLOGY & MENTAL HEALTH | 12 | 54 | 66 | 4 | 7 | 28 | B+ | | |
| SEC-NURSERY & GARDENING | 07 | 23 | 30 | 2 | 6 | 12 | B | | |
| VAC-STRESS MANAGEMENT | 07 | 25 | 32 | 2 | 7 | 14 | B+ | | |

MARKS OBT IN : SEM-I 316/550(P) SEM-II 353/550(P)


OBT. CREDIT POINTS : 146**TOTAL CREDIT : 22****SGPA : 6.63****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|------------------------------|---|
| ROLL NO.: | 38173 | STUDENT NAME: | MUSKAN PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38173 | FATHER'S NAME: | SHRI RAMCHANDRA PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. DILESHWARI PATEL | |

| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 25 | 32 | 2 | 7 | 14 | B+ | | |
| DSC-3B-ZOOLOGY | 10 | 27 | 37 | 3 | 5 | 15 | C | | |
| DSC-2B-CHEMISTRY | 06 | 23 | 29 | 3 | 4 | 12 | P | | |
| DSC-4B-CLINICAL NUTRITION | 13 | 21 | 34 | 3 | 5 | 15 | C | | |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ | | |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A | | |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A | | |
| GE-MANAGEMENT PRINCIPLES | 09 | 48 | 57 | 4 | 6 | 24 | B | | |
| SEC-AQUARIUM & FISH KEEPING | 07 | 26 | 33 | 2 | 7 | 14 | B+ | | |
| VAC-CARE FOR ELDERLY | 06 | 24 | 30 | 2 | 6 | 12 | B | | |

MARKS OBT IN : SEM-I 291/550(P) SEM-II 307/550(P)

OBT. CREDIT POINTS : 117**TOTAL CREDIT : 22****SGPA : 5.32****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|--------------------------|---|
| ROLL NO.: | 38175 | STUDENT NAME: | NAMRATA PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38175 | FATHER'S NAME: | SHRI AJIT PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SUNITA PATEL | |

| PAPER'S NAME | INT | OBT | EXT | OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|-----|-----|-----|-----|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 27 | 35 | 2 | 7 | 14 | B+ | | |
| DSC-3B-ZOOLOGY | 09 | 35 | 44 | 3 | 6 | 18 | B | | |
| DSC-2B-CHEMISTRY | 06 | 29 | 35 | 3 | 5 | 15 | C | | |
| DSC-4B-CLINICAL NUTRITION | 13 | 29 | 42 | 3 | 6 | 18 | B | | |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A | | |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A | | |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 22 | 22 | 1 | 9 | 9 | A+ | | |
| GE-DISASTER MANAGEMENT | 14 | 47 | 61 | 4 | 7 | 28 | B+ | | |
| SEC-NURSERY & GARDENING | 07 | 27 | 34 | 2 | 7 | 14 | B+ | | |
| VAC-CARE FOR ELDERLY | 07 | 24 | 31 | 2 | 7 | 14 | B+ | | |


MARKS OBT IN : SEM-I 327/550(P) SEM-II 342/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34694

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38185 | STUDENT NAME: | NISHA LAHARE |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38185 | FATHER'S NAME: | SHRI GAUKARAN LAHARE | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. ASLEKHA LAHARE | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 23 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 08 | 35 | 43 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 08 | 14* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 10 | 38 | 48 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 16 | 48 | 64 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-ETHICS & VALUES IN ANCIENT INDIAN SOCIETY | 05 | 27 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 293/550(F) SEM-II 321/550(F)


OBT. CREDIT POINTS : TOTAL CREDIT : 22 **SGPA :** RESULT : PROMOTED

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38186 | STUDENT NAME: | NISHTHA PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38186 | FATHER'S NAME: | SHRI DILESHWAR PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. GEETA PATEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 19 | 25 | 2 | 5 | 10 | C |
| DSC-3B-ZOOLOGY | 09 | 30 | 39 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 11 | 17* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 13 | 33 | 46 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 10 | 47 | 57 | 4 | 6 | 24 | B |
| SEC-CREATIVITY THROUGH LANGUAGE | 08 | 21 | 29 | 2 | 6 | 12 | B |
| VAC-AN EVENT PLANNING | 07 | 33 | 40 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 270/550(F) SEM-II 312/550(F)

OBT. CREDIT POINTS : TOTAL CREDIT : 22 **SGPA :** RESULT : PROMOTED

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38187 | STUDENT NAME: | PALLAVI PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38187 | FATHER'S NAME: | SHRI BHOJRAM PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. DAMAYANTI PATEL | |


| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 32 | 43 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 15 | 27 | 42 | 3 | 4 | 12 | P |
| DSC-4B-CLINICAL NUTRITION | 12 | 32 | 44 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-MANAGEMENT PRINCIPLES | 16 | 54 | 70 | 4 | 7 | 28 | B+ |
| SEC-AQUARIUM & FISH KEEPING | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 05 | 26 | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 330/550(P) SEM-II 354/550(P)

OBT. CREDIT POINTS : 144 **TOTAL CREDIT : 22** **SGPA : 6.54** **RESULT : PASS**

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34697

| | | | | |
|-------------|-------------------------------|----------------|----------------------------|---|
| ROLL NO.: | 38188 | STUDENT NAME: | PAYAL BANJARE |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38188 | FATHER'S NAME: | SHRI DEEPAK BANJARE | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. RAMILA BANJARE | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 26 | 32 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 33 | 43 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 10 | 16* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 36 | 47 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 16 | 47 | 63 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-STRESS MANAGEMENT | 08 | 20 | 28 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 278/550(F) SEM-II 318/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|----------------------------|---|
| ROLL NO.: | 38189 | STUDENT NAME: | PAYAL BEHRA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38189 | FATHER'S NAME: | SHRI INDRAJIT BEHRA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SUSHEELA BEHRA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 20 | 26 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 08 | 41 | 49 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 07 | 29 | 36 | 3 | 5 | 15 | C |
| DSC-4B-CLINICAL NUTRITION | 12 | 30 | 42 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 15 | 49 | 64 | 4 | 7 | 28 | B+ |
| SEC-AQUARIUM & FISH KEEPING | 09 | 24 | 33 | 2 | 7 | 14 | B+ |
| VAC-HUMAN RIGHTS | 07 | 25 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 317/550(P) SEM-II 341/550(P)

OBT. CREDIT POINTS :**147****TOTAL CREDIT : 22****SGPA : 6.68****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|----------------------------|---|
| ROLL NO.: | 38202 | STUDENT NAME: | PRIYANSHI KAIWART |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38202 | FATHER'S NAME: | SHRI SARJU KAIWART | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SHASHI KAIWART | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 23 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 09 | 34 | 43 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 06 | 12* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 36 | 47 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-DISASTER MANAGEMENT | 17 | 33 | 50 | 4 | 5 | 20 | C |
| SEC-AQUARIUM & FISH KEEPING | 08 | 22 | 30 | 2 | 6 | 12 | B |
| VAC-SELF DEFENCE(KARATE) | 06 | 26 | 32 | 2 | 7 | 14 | B+ |


MARKS OBT IN : SEM-I 283/550(P) SEM-II 298/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34714

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------|---|
| ROLL NO.: | 38206 | STUDENT NAME: | RAMA PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38206 | FATHER'S NAME: | SHRI TRILOCHAN PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. MOTIN PATEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 25 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 10 | 38 | 48 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 06 | 08 | 14* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 29 | 40 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 12 | 47 | 59 | 4 | 6 | 24 | B |
| SEC-NURSERY & GARDENING | 06 | 23 | 29 | 2 | 6 | 12 | B |
| VAC-SELF DEFENCE(KARATE) | 05 | 21 | 26 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 313/550(F) SEM-II 302/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|---------------------------------|---|
| ROLL NO.: | 38208 | STUDENT NAME: | RASHI SAHU |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38208 | FATHER'S NAME: | SHRI MURARI LAL SAHU | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. DURGESH NANDNI SAHU | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 22 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 27 | 38 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 07 | 04 | 11* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 44 | 55 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 14 | 14 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 11 | 35 | 46 | 4 | 5 | 20 | C |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 06 | 17 | 23 | 2 | 5 | 10 | C |
| VAC-SELF DEFENCE(KARATE) | 05 | 22 | 27 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 304/550(P) SEM-II 283/550(F)

OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**


| | | | | |
|-------------|-------------------------------|----------------|--------------------------------|---|
| ROLL NO.: | 38215 | STUDENT NAME: | SANA PATHARI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38215 | FATHER'S NAME: | SHRI BHUNESHWAR PATAHRI | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. JAVANTIN PATHARI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 26 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 40 | 51 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 13 | 27 | 40 | 3 | 4 | 12 | P |
| DSC-4B-CLINICAL NUTRITION | 11 | 38 | 49 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 13 | 43 | 56 | 4 | 6 | 24 | B |
| SEC-NGO MANAGEMENT | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 05 | 25 | 30 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 7/100(F) SEM-II 348/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


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| | | | | |
|-------------|-------------------------------|----------------|------------------------------|---|
| ROLL NO.: | 38217 | STUDENT NAME: | SANDHYA SAHU |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38217 | FATHER'S NAME: | SHRI UMA SHANKAR SAHU | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. LATA SAHU | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 27 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 08 | 50 | 58 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 06 | 48 | 54 | 3 | 8 | 24 | A |
| DSC-4B-CLINICAL NUTRITION | 12 | 31 | 43 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-BASIC CONCEPT OF SOCIOLOGY | 12 | 52 | 64 | 4 | 7 | 28 | B+ |
| SEC-AQUARIUM & FISH KEEPING | 07 | 21 | 28 | 2 | 6 | 12 | B |
| VAC-AN EVENT PLANNING | 05 | 32 | 37 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 376/550(P) SEM-II 377/550(P)


OBT. CREDIT POINTS : 160 **TOTAL CREDIT : 22** **SGPA : 7.27** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|-----------------------|---|
| ROLL NO.: | 38219 | STUDENT NAME: | SATYAWATI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38219 | FATHER'S NAME: | SHRI BHURE LAL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SAROJ BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 30 | 37 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 13 | 53 | 66 | 3 | 9 | 27 | A+ |
| DSC-2B-CHEMISTRY | 09 | 50 | 59 | 3 | 8 | 24 | A |
| DSC-4B-CLINICAL NUTRITION | 12 | 44 | 56 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-PSYCHOLOGY & MENTAL HEALTH | 16 | 56 | 72 | 4 | 8 | 32 | A |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 11 | 36 | 47 | 2 | 10 | 20 | O |
| VAC-SELF DEFENCE(KARATE) | 07 | 28 | 35 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 401/550(P) SEM-II 434/550(P)

OBT. CREDIT POINTS : 183 **TOTAL CREDIT : 22** **SGPA : 8.32** **RESULT : PASS**


| | | | | |
|-------------|-------------------------------|----------------|-------------------------------|---|
| ROLL NO.: | 38220 | STUDENT NAME: | SEEMA PATEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38220 | FATHER'S NAME: | SHRI THALNARAYAN PATEL | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. URMILA PATEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 29 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 47 | 59 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 08 | 43 | 51 | 3 | 7 | 21 | B+ |
| DSC-4B-CLINICAL NUTRITION | 12 | 48 | 60 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-DISASTER MANAGEMENT | 15 | 54 | 69 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 28 | 35 | 2 | 7 | 14 | B+ |
| VAC-HUMAN RIGHTS | 07 | 35 | 42 | 2 | 9 | 18 | A+ |

MARKS OBT IN : SEM-I 339/550(P) SEM-II 409/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


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| | | | | |
|-------------|-------------------------------|----------------|------------------------------|---|
| ROLL NO.: | 38221 | STUDENT NAME: | SHAHIN CHOUHAN |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38221 | FATHER'S NAME: | SHRI MAINEJAR CHOUHAN | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. SUMAN CHOUHAN | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 27 | 32 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 39 | 49 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 08 | 39 | 47 | 3 | 7 | 21 | B+ |
| DSC-4B-CLINICAL NUTRITION | 12 | 42 | 54 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-URDU SHAYARI | 14 | 50 | 64 | 4 | 7 | 28 | B+ |
| SEC-CREATIVITY THROUGH LANGUAGE | 07 | 25 | 32 | 2 | 7 | 14 | B+ |
| VAC-HUMAN RIGHTS | 08 | 29 | 37 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 357/550(P) SEM-II 370/550(P)


OBT. CREDIT POINTS : 162 **TOTAL CREDIT : 22** **SGPA : 7.36** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------------|---|
| ROLL NO.: | 38224 | STUDENT NAME: | SHIKHA VISHWAKARMA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38224 | FATHER'S NAME: | SHRI HEERA LAL VISHWAKARMA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. BHAGWATI VISHWAKARMA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 23 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 42 | 53 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 07 | 43 | 50 | 3 | 7 | 21 | B+ |
| DSC-4B-CLINICAL NUTRITION | 12 | 37 | 49 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 14 | 41 | 55 | 4 | 6 | 24 | B |
| SEC-RESEARCH METHODOLOGY | 06 | 26 | 32 | 2 | 7 | 14 | B+ |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 07 | 23 | 30 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 310/550(P) SEM-II 353/550(P)

OBT. CREDIT POINTS : 151 **TOTAL CREDIT : 22** **SGPA : 6.86** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|----------------------------|---|
| ROLL NO.: | 38227 | STUDENT NAME: | SHWETA CHANDRA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38227 | FATHER'S NAME: | SHRI RAJESH KUMAR | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. ALPANA CHANDRA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 28 | 34 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 09 | 43 | 52 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 06 | 29 | 35 | 3 | 5 | 15 | C |
| DSC-4B-CLINICAL NUTRITION | 12 | 36 | 48 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-PSYCHOLOGY & MENTAL HEALTH | 17 | 45 | 62 | 4 | 7 | 28 | B+ |
| SEC-CREATIVITY THROUGH LANGUAGE | 04 | 11 | 15* | 2 | 0 | 0 | F |
| VAC-BASIC ELEMENTS OF AYURVEDA | 08 | 22 | 30 | 2 | 6 | 12 | B |


MARKS OBT IN : SEM-I 318/550(P) SEM-II 335/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


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| | | | | |
|-------------|-------------------------------|-----------------|-----------------------------|---|
| ROLL NO.: | 38229 | STUDENT NAME: | SIDHHI NISHAD |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38229 | FATHER'S NAME : | SHRI R P NISHAD | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. PREMLATA NISHAD | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 27 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 32 | 44 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 03 | 9 * | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 12 | 38 | 50 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-BASIC NUTRITION FOR ALL | 17 | 46 | 63 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 05 | 24 | 29 | 2 | 6 | 12 | B |
| VAC-BASIC ELEMENTS OF AYURVEDA | 07 | 24 | 31 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 291/550(P) SEM-II 319/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|-----------------|---------------------------|---|
| ROLL NO.: | 38231 | STUDENT NAME: | STUTI SAMUEL |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38231 | FATHER'S NAME : | SHRI DAVID SAMUEL | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. SHWETA SAMUEL | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 24 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 12 | 43 | 55 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 08 | 31 | 39 | 3 | 6 | 18 | B |
| DSC-4B-CLINICAL NUTRITION | 12 | 35 | 47 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-PSYCHOLOGY & MENTAL HEALTH | 13 | 52 | 65 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 07 | 33 | 40 | 2 | 8 | 16 | A |
| VAC-AN EVENT PLANNING | 07 | 32 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 338/550(P) SEM-II 375/550(P)

OBT. CREDIT POINTS :**161****TOTAL CREDIT : 22****SGPA : 7.32****RESULT : PASS**


| | | | | |
|-------------|-------------------------------|-----------------|--------------------------|---|
| ROLL NO.: | 38234 | STUDENT NAME: | SUMAN |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38234 | FATHER'S NAME : | SHRI BHOLA PRASAD | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. KAMTA BAI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 35 | 46 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 09 | 20 | 29* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 38 | 49 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 16 | 29 | 45 | 4 | 5 | 20 | C |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 07 | 34 | 41 | 2 | 9 | 18 | A+ |
| VAC-HUMAN RIGHTS | 08 | 30 | 38 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 296/550(F) SEM-II 335/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


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| | | | | |
|-------------|-------------------------------|----------------|--------------------------|---|
| ROLL NO.: | 38235 | STUDENT NAME: | SUMAYYA FATIMA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38235 | FATHER'S NAME: | SHRI TAHIR ASLAM | |
| STATUS: | ATKT | MOTHER'S NAME: | SMT. REHANA BEGAM | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 30 | 38 | 2 | 8 | 16 | A |
| DSC-3B-ZOOLOGY | 11 | 47 | 58 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 12 | 44 | 56 | 3 | 8 | 24 | A |
| DSC-4B-CLINICAL NUTRITION | 12 | 33 | 45 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-URDU SHAYARI | 15 | 50 | 65 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 08 | 29 | 37 | 2 | 8 | 16 | A |
| VAC-HUMAN RIGHTS | 08 | 31 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 351/550(P) SEM-II 389/550(P)


OBT. CREDIT POINTS : 164 **TOTAL CREDIT : 22** **SGPA : 7.45** **RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|-------------------------------|---|
| ROLL NO.: | 38236 | STUDENT NAME: | SWATI KASHYAP |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38236 | FATHER'S NAME: | SHRI FAGACHAND KASHYAP | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. KRISHANA DEVI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|--|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 19 | 25 | 2 | 5 | 10 | C |
| DSC-3B-ZOOLOGY | 09 | 29 | 38 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 06 | 07 | 13* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 11 | 21 | 32 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 15 | 15 | 1 | 6 | 6 | B |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-BASIC CONCEPT OF SOCIOLOGY | 12 | 47 | 59 | 4 | 6 | 24 | B |
| SEC-CONSTITUTIONAL DEVELOPMENT OF INDIA-THEORY & PRACTICES | 07 | 32 | 39 | 2 | 8 | 16 | A |
| VAC-HUMAN RIGHTS | 08 | 26 | 34 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 252/550(F) SEM-II 293/550(F)

OBT. CREDIT POINTS : **TOTAL CREDIT : 22** **SGPA :** **RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|-----------------------------------|---|
| ROLL NO.: | 38237 | STUDENT NAME: | TIKESHWARI DANSENA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38237 | FATHER'S NAME: | SHRI LOCHAN PRASAD DANSENA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. JANKI BAI DANSENA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 24 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 47 | 58 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 09 | 10 | 19* | 3 | 0 | 0 | F |
| DSC-4B-CLINICAL NUTRITION | 12 | 31 | 43 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 16 | 16 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-PSYCHOLOGY & MENTAL HEALTH | 16 | 64 | 80 | 4 | 8 | 32 | A |
| SEC-AQUARIUM & FISH KEEPING | 09 | 26 | 35 | 2 | 7 | 14 | B+ |
| VAC-SELF DEFENCE(KARATE) | 07 | 25 | 32 | 2 | 7 | 14 | B+ |


MARKS OBT IN : SEM-I 312/550(P) SEM-II 356/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


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| | | | | |
|-------------|-------------------------------|-----------------|----------------------------|---|
| ROLL NO.: | 38239 | STUDENT NAME: | UMA VERMA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38239 | FATHER'S NAME : | SHRI GAJANAND VERMA | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. BHARTI VERMA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 22 | 29 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 12 | 38 | 50 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 16 | 27 | 43 | 3 | 4 | 12 | P |
| DSC-4B-CLINICAL NUTRITION | 11 | 29 | 40 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 17 | 17 | 1 | 7 | 7 | B+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-4B-PRACTICAL (CLINICAL NUTRITION) | --- | 18 | 18 | 1 | 8 | 8 | A |
| GE-PSYCHOLOGY & MENTAL HEALTH | 12 | 51 | 63 | 4 | 7 | 28 | B+ |
| SEC-NURSERY & GARDENING | 06 | 26 | 32 | 2 | 7 | 14 | B+ |
| VAC-STRESS MANAGEMENT | 07 | 20 | 27 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 332/550(P) SEM-II 339/550(P)


OBT. CREDIT POINTS : 140**TOTAL CREDIT : 22****SGPA : 6.36****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|------------------------------------|---|
| ROLL NO.: | 38263 | STUDENT NAME: | CHANDRAMUKHI BHARGAV |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38263 | FATHER'S NAME : | SHRI RAJENDRA KUMAR BHARGAV | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. SARITA BHARGAV | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 26 | 32 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 12 | 35 | 47 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 13 | 46 | 59 | 3 | 8 | 24 | A |
| DSC-5B-FOOD & QUALITY CONTROL | 12 | 48 | 60 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 15 | 55 | 70 | 4 | 7 | 28 | B+ |
| SEC-NURSERY & GARDENING | 07 | 30 | 37 | 2 | 8 | 16 | A |
| VAC-CARE FOR ELDERLY | 07 | 32 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 358/550(P) SEM-II 404/550(P)

OBT. CREDIT POINTS : 168**TOTAL CREDIT : 22****SGPA : 7.64****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|-----------------|----------------------------|---|
| ROLL NO.: | 38265 | STUDENT NAME: | HINA DHRUW |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38265 | FATHER'S NAME : | SHRI NOHAR DHRUW | |
| STATUS : | REGULAR | MOTHER'S NAME: | SMT. RANI BAI DHRUW | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 23 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 07 | 25 | 32 | 3 | 5 | 15 | C |
| DSC-2B-CHEMISTRY | 07 | 03 | 10* | 3 | 0 | 0 | F |
| DSC-5B-FOOD & QUALITY CONTROL | 11 | 30 | 41 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-BASIC NUTRITION FOR ALL | 15 | 47 | 62 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 08 | 27 | 35 | 2 | 7 | 14 | B+ |
| VAC-STRESS MANAGEMENT | 07 | 20 | 27 | 2 | 6 | 12 | B |


MARKS OBT IN : SEM-I 257/550(F) SEM-II 299/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34764

| | | | | |
|-------------|-------------------------------|----------------|---------------------------|---|
| ROLL NO.: | 38267 | STUDENT NAME: | KARISHMA SNEHI |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38267 | FATHER'S NAME: | SHRI NIRAJAL SNEHI | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. MAMTA SNEHI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 25 | 31 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 10 | 35 | 45 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 14 | 26 | 40 | 3 | 4 | 12 | P |
| DSC-5B-FOOD & QUALITY CONTROL | 12 | 34 | 46 | 3 | 7 | 21 | B+ |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 18 | 52 | 70 | 4 | 7 | 28 | B+ |
| SEC-NGO MANAGEMENT | 07 | 25 | 32 | 2 | 7 | 14 | B+ |
| VAC-STRESS MANAGEMENT | 07 | 22 | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 300/550(F) SEM-II 348/550(P)


OBT. CREDIT POINTS : 143**TOTAL CREDIT : 22****SGPA : 6.5****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|--------------------------------|---|
| ROLL NO.: | 38271 | STUDENT NAME: | NEHA NIRMALKAR |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38271 | FATHER'S NAME: | SHRI HEERALAL NIRMALKAR | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. KALINDRI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 24 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 41 | 52 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 08 | 45 | 53 | 3 | 8 | 24 | A |
| DSC-5B-FOOD & QUALITY CONTROL | 12 | 24 | 36 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-BASIC NUTRITION FOR ALL | 15 | 52 | 67 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 34 | 41 | 2 | 9 | 18 | A+ |
| VAC-HUMAN RIGHTS | 07 | 32 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 308/550(P) SEM-II 382/550(P)

OBT. CREDIT POINTS : 161**TOTAL CREDIT : 22****SGPA : 7.32****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|----------------------------|---|
| ROLL NO.: | 38273 | STUDENT NAME: | PAYAL KASHYAP |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38273 | FATHER'S NAME: | SHRI NEPAL KASHYAP | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. LAXMIN KASHYAP | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 25 | 30 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 12 | 38 | 50 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 10 | 40 | 50 | 3 | 7 | 21 | B+ |
| DSC-5B-FOOD & QUALITY CONTROL | 11 | 42 | 53 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 16 | 56 | 72 | 4 | 8 | 32 | A |
| SEC-AQUARIUM & FISH KEEPING | 04 | 29 | 33 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 06 | 27 | 33 | 2 | 7 | 14 | B+ |


MARKS OBT IN : SEM-I 327/550(P) SEM-II 382/550(P)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34773

| | | | | |
|-------------|-------------------------------|----------------|-------------------------|---|
| ROLL NO.: | 38277 | STUDENT NAME: | SANJU SAHU |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38277 | FATHER'S NAME: | SHRI ASHOK SAHU | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. BAHURA SAHU | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 06 | 16 | 22 | 2 | 5 | 10 | C |
| DSC-3B-ZOOLOGY | 09 | AB | 9 * | 3 | 0 | 0 | F |
| DSC-2B-CHEMISTRY | 07 | 09 | 16 * | 3 | 0 | 0 | F |
| DSC-5B-FOOD & QUALITY CONTROL | 13 | 26 | 39 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-BASIC CONCEPT OF SOCIOLOGY | 13 | 36 | 49 | 4 | 5 | 20 | C |
| SEC-CREATIVITY THROUGH LANGUAGE | 06 | 06 | 12 * | 2 | 0 | 0 | F |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 06 | 26 | 32 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 7/100(F) SEM-II 238/550(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : DETAINED**

| | | | | |
|-------------|-------------------------------|----------------|---------------------------------|---|
| ROLL NO.: | 38278 | STUDENT NAME: | SANTOSHI SIDAR |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38278 | FATHER'S NAME: | SHRI KALESHWAR RAM SIDAR | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. NEERA SIDAR | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 07 | 22 | 29 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 11 | 39 | 50 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 12 | 28 | 40 | 3 | 4 | 12 | P |
| DSC-5B-FOOD & QUALITY CONTROL | 12 | 33 | 45 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 18 | 18 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 16 | 46 | 62 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 30 | 37 | 2 | 8 | 16 | A |
| VAC-HUMAN RIGHTS | 08 | 27 | 35 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 305/550(P) SEM-II 3457/550(F)

OBT. CREDIT POINTS : 146**TOTAL CREDIT : 22****SGPA : 6.63****RESULT : PASS**

| | | | | |
|-------------|-------------------------------|----------------|---------------------------|---|
| ROLL NO.: | 38279 | STUDENT NAME: | SATAKSHI YADAV |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38279 | FATHER'S NAME: | SHRI SANJAY YADAV | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. TRIVENI YADAV | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 05 | 27 | 32 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 48 | 59 | 3 | 8 | 24 | A |
| DSC-2B-CHEMISTRY | 09 | 40 | 49 | 3 | 7 | 21 | B+ |
| DSC-5B-FOOD & QUALITY CONTROL | 11 | 45 | 56 | 3 | 8 | 24 | A |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 23 | 23 | 1 | 10 | 10 | O |
| GE-BASIC NUTRITION FOR ALL | 15 | 53 | 68 | 4 | 7 | 28 | B+ |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 07 | 36 | 43 | 2 | 9 | 18 | A+ |
| VAC-BASIC ELEMENTS OF AYURVEDA | 09 | 27 | 36 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 326/550(P) SEM-II 406/550(P)


OBT. CREDIT POINTS :**174****TOTAL CREDIT :****22****RESULT : PASS**

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)

UNDER AUTONOMOUS SCHEME OF UGC
 AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)

Tabulation Chart**Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**


34776

| | | | | |
|-------------|-------------------------------|----------------|--------------------------------|---|
| ROLL NO.: | 38280 | STUDENT NAME: | SHALU MESHAM |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38280 | FATHER'S NAME: | SHRI DEEPAK RAO MESHAM | |
| STATUS: | ATKT | MOTHER'S NAME: | SMT. SUREKHA BAI MESHAM | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 25 | 33 | 2 | 7 | 14 | B+ |
| DSC-3B-ZOOLOGY | 11 | 35 | 46 | 3 | 7 | 21 | B+ |
| DSC-2B-CHEMISTRY | 10 | 05 | 15* | 3 | 0 | 0 | F |
| DSC-5B-FOOD & QUALITY CONTROL | 11 | 24 | 35 | 3 | 5 | 15 | C |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 22 | 22 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 17 | 58 | 75 | 4 | 8 | 32 | A |
| SEC-NURSERY & GARDENING | 07 | 27 | 34 | 2 | 7 | 14 | B+ |
| VAC-CARE FOR ELDERLY | 06 | 23 | 29 | 2 | 6 | 12 | B |

MARKS OBT IN : SEM-I 309/550(F) SEM-II 11/700(F)


OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**

| | | | | |
|-------------|-------------------------------|----------------|-------------------------------|---|
| ROLL NO.: | 38281 | STUDENT NAME: | SHIVANI SHARMA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38281 | FATHER'S NAME: | SHRI JAYPRAKASH SHARMA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. PRATIMA SHARMA | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 08 | 20 | 28 | 2 | 6 | 12 | B |
| DSC-3B-ZOOLOGY | 10 | 33 | 43 | 3 | 6 | 18 | B |
| DSC-2B-CHEMISTRY | 08 | 09 | 17* | 3 | 0 | 0 | F |
| DSC-5B-FOOD & QUALITY CONTROL | 11 | 30 | 41 | 3 | 6 | 18 | B |
| DSC-3B-PRACTICAL (ZOOLOGY) | --- | 20 | 20 | 1 | 8 | 8 | A |
| DSC-2B-PRACTICAL (CHEMISTRY) | --- | 19 | 19 | 1 | 8 | 8 | A |
| DSC-5B-PRACTICAL (FOOD & QUALITY CONTROL) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| GE-BASIC NUTRITION FOR ALL | 15 | 42 | 57 | 4 | 6 | 24 | B |
| SEC-FOOD FERMENTATION & TECHNOLOGY | 06 | 30 | 36 | 2 | 8 | 16 | A |
| VAC-BASIC ELEMENTS OF AYURVEDA | 08 | 27 | 35 | 2 | 7 | 14 | B+ |

MARKS OBT IN : SEM-I 288/550(F) SEM-II 317/550(F)

OBT. CREDIT POINTS :**TOTAL CREDIT : 22****SGPA :****RESULT : PROMOTED**


| | | | | |
|-------------|-------------------------------|----------------|--------------------------|---|
| ROLL NO.: | 38414 | STUDENT NAME: | KUMUD PANNA |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38414 | FATHER'S NAME: | SHRI KUNWAR PANNA | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. RUKMANI | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|-------------------------------------|---------|---------|-------|----|----|----|----|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 21 | 30 | 2 | 6 | 12 | B |
| DSC-6B-PHYSICS | 10 | 34 | 44 | 3 | 6 | 18 | B |
| DSC-8B-COMPUTER SCIENCE | 12 | 23 | 35 | 3 | 5 | 15 | C |
| DSC-7B-MATHEMATICS | 16 | 24 | 40 | 4 | 3 | 12 | P |
| DSC-6B-PRACTICAL (PHYSICS) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-8B-PRACTICAL (COMPUTER SCIENCE) | --- | 20 | 20 | 1 | 8 | 8 | A |
| GE-MANAGEMENT PRINCIPLES | 14 | 59 | 73 | 4 | 8 | 32 | A |
| SEC-CREATIVITY THROUGH LANGUAGE | 08 | 24 | 32 | 2 | 7 | 14 | B+ |
| VAC-FUNDAMENTALS OF LIBRARY SCIENCE | 07 | 30 | 37 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 264/550(F) SEM-II 332/550(F)

GOVERNMENT BILASA GIRLS' P.G. (AUTONOMOUS) COLLEGE BILASPUR (C.G.)UNDER AUTONOMOUS SCHEME OF UGC
AFFILIATED TO ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.)**Tabulation Chart****Second Semester Examination Session 2023-2024****B.Sc (NEP) Semester - II**

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| | | | | |
|-------------|-------------------------------|----------------|-------------------------------|---|
| ROLL NO.: | 38455 | STUDENT NAME: | SNEHA TIRKEY |  |
| ENROL. NO.: | GGO/ABU/NEP/22/S/38455 | FATHER'S NAME: | SHRI JUVEL TIRKEY | |
| STATUS: | REGULAR | MOTHER'S NAME: | SMT. FULKUVANRY TIRKEY | |

| PAPER'S NAME | INT OBT | EXT OBT | TOTAL | CR | GP | CP | GR |
|---|----------------|----------------|--------------|-----------|-----------|-----------|-----------|
| AECC-ENVIRONMENTAL STUDIES-II | 09 | 23 | 32 | 2 | 7 | 14 | B+ |
| DSC-6B-PHYSICS | 11 | 26 | 37 | 3 | 5 | 15 | C |
| DSC-8B-COMPUTER SCIENCE | 13 | 27 | 40 | 3 | 6 | 18 | B |
| DSC-7B-MATHEMATICS | 17 | 25 | 42 | 4 | 3 | 12 | P |
| DSC-6B-PRACTICAL (PHYSICS) | --- | 21 | 21 | 1 | 9 | 9 | A+ |
| DSC-8B-PRACTICAL (COMPUTER SCIENCE) | --- | 19 | 19 | 1 | 8 | 8 | A |
| GE-SAHITYA AUR CINEMA | 18 | 48 | 66 | 4 | 7 | 28 | B+ |
| SEC-TECHNICAL KNOWLEDGE ABOUT BANKING PRODUCT & PROCESSES | 07 | 26 | 33 | 2 | 7 | 14 | B+ |
| VAC-SELF DEFENCE(KARATE) | 08 | 31 | 39 | 2 | 8 | 16 | A |

MARKS OBT IN : SEM-I 358/550(P) SEM-II 329/550(F)

OBT. CREDIT POINTS : 134**TOTAL CREDIT : 22****SGPA : 6.09****RESULT : PASS**